

# **FRUIT OF RIGHTEOUSNESS—HOSPITALITY**

## **VS.**

# **WORK OF SELF-RIGHTEOUSNESS-ANIMOSITY**

1. Write from memory the definition of the FRUIT of righteousness—Hospitality:

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2. To show that you not only know the definition of righteousness – Hospitality - but that you also understand its meaning, please give two examples of how you have exhibited hospitality since you began your study of this fruit of righteousness:

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3. Write from memory the definition of the work of the self-righteousness—Animosity:

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4. To show that you not only know the definition of animosity but that you also understand its meaning, please give two examples of ways in which you exhibited animosity in your life *before* you knew it was an alternative to the fruit of righteousness—Hospitality.

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5. Using your dictionary, dissect and define the words in parenthesis found in Hebrews 13:1-3.

“Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares. Remember them that are in bonds, as bound with them; and them which suffer adversity, as being yourselves also in the body.” Hebrews 13:1-3

*Let brotherly (love) \_\_\_\_\_ continue. Be not (forgetful) \_\_\_\_\_ to (entertain) \_\_\_\_\_: \_\_\_\_\_ (strangers) \_\_\_\_\_: for thereby some have entertained (angels) \_\_\_\_\_ (unawares) \_\_\_\_\_. Remember them that are in bonds, as bound with them; and them which suffer (adversity) \_\_\_\_\_, as being yourselves also in the body.* Hebrews 13:1-3

6. Information Application: Please re-read Hebrews 13:1-3 using your dissected and defined meanings. Rewrite in your own words (paraphrase) what these verses mean to you. This method of studying your Bible will help you better understand what God is trying to teach you so that you are more apt to apply it in your life.

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7. Using your dictionary, dissect and define the words in parenthesis found in I Peter 4:8-10.

“And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins. Use hospitality one to another without grudging. As every man hath received the gift, even so minister the same

one to another, as good stewards of the manifold grace of God.”

I Peter 4:8-10

*And above all things have (fervent) \_\_\_\_\_*  
*(charity)\_\_\_\_\_ among yourselves:*  
*for charity shall cover the multitude of sins. Use (hospitality)\_\_\_\_\_*  
*\_\_\_\_\_ one to another without (grudging)*  
*\_\_\_\_\_. As every man hath received the*  
*(gift)\_\_\_\_\_, even so (minister)*  
*\_\_\_\_\_ the same one to another, as good*  
*(stewards)\_\_\_\_\_ of the (manifold)*  
*\_\_\_\_\_ (grace of God)\_\_\_\_\_*  
*\_\_\_\_\_.* I Peter 4:8-10

8. Information Application: Please re-read I Peter 4:8-10 using your dissected and defined meanings. Rewrite in your own words what this verse means to you. This method of studying your Bible will help you better understand what God is trying to teach you so that you are more apt to apply it in your life.

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9. Using your dictionary, dissect and define the words in parenthesis found in I John 4:18-20.

“There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?” I John 4:18-20

*There is no (fear)\_\_\_\_\_ in (love)*  
*\_\_\_\_\_; but perfect love (casteth)\_\_\_\_\_*  
*\_\_\_\_\_ out fear: because fear hath (torment)\_\_\_\_\_*  
*\_\_\_\_\_. He that feareth is not made (perfect)\_\_\_\_\_*  
*\_\_\_\_\_ in love. We love him, because he first loved*  
*us. If a man say, I love God, and (hateth)\_\_\_\_\_*  
*\_\_\_\_\_ his brother, he is a (liar)\_\_\_\_\_*  
*\_\_\_\_\_ : for he that loveth not his brother whom he hath*  
*seen, how can he love God whom he hath not seen? I John 4:18-20*

10. Information Application: Please re-read I John 4:18-20 using your dissected and defined meanings. Rewrite in your own words (paraphrase) what these verses mean to you. This method of studying your Bible will help you better understand what God is trying to teach you so that you are more apt to apply it in your life.

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## Student Self-Evaluation

### Using Information To Develop Your Personal Relation

As a developing Christian, God will place you in difficult circumstances so that you can yield to the fruit of Righteousness—Hospitality. While under these circumstances you may find yourself submitting to this fruit or rejecting those circumstances in a way that may exhibit animosity. When we “try hard to do better,” we will often fail and develop a spirit filled with animosity. When we learn to yield to God’s power we will find it rather easy to entertain friends and strangers with hospitality despite the possible dangers.

- ☐ I usually exhibit the fruit of Righteousness—Hospitality.
- ☐ I struggle with yielding to the work of Self-righteousness—Animosity.

How do you think you can slow your responses of frustration long enough to realize that God wants you to enjoy life despite your circumstances? Remember, to yield properly, we must not find ourselves “trying harder.” \_\_\_\_\_

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#### **FOR THE DISCIPLER’S USE ONLY:**

1. Do you feel your student understands the fruit of Righteousness—Hospitality and the devil’s offsetting work of Animosity? Yes   or   No
2. Would you feel their grasp on these two alternative actions and reactions are:  
Strong      Strengthening      Adequate      Minimal      Weak
3. Do you believe this student responds somewhat consistently with Hospitality when faced with adversity?  
Often                      Sometimes                      Seldom                      Never
4. Do you believe this student is ready to progress to the next fruit test of Self-control? Yes   or   No
5. If yes, what leads you to feel this way? \_\_\_\_\_  
\_\_\_\_\_
6. If no, what are your reasons? \_\_\_\_\_  
\_\_\_\_\_