

Behold Test 5

Purity vs. Immorality

1. Write from memory the definition of the Fruit of Righteousness - Purity:

2. To show that you not only know the definition of purity but that you also understand its meaning, please give two examples of how you have remained pure since you began your study of this Fruit of Righteousness:

a) _____

b) _____

3. Write from memory the definition of the work of Self-Righteousness - Immorality:

4. To show that you not only know the definition of immorality but that you also understand its meaning, please give two examples of ways in which your mind has been immoral in your life before you knew it was an alternative to the Fruit of Righteousness - Purity:

a) _____

b) _____

5. Using your dictionary, dissect and define the words in parenthesis found in I Timothy 4:12:

“Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. - I Timothy 4:12

“Let no (despise)_____ thy (youth) _____; but be thou an (example)_____ of the believers, in (word,) _____ in (conversation) _____, in (charity)_____, in (spirit)_____, in faith, in (purity)_____.” - I Timothy 4:12

6. Information Application: Please re-read I Timothy 4:12 using your dissected and defined meanings. Rewrite in your own words (paraphrase) what this verse means to you. This method of studying your Bible will help you to

better understand what God is trying to teach you so that you are more apt to apply it in your life.

7. Using your dictionary, dissect and define the words in parenthesis found in I Thessalonians 4:3,4:

“For this is the will of God, even your sanctification, that ye should abstain from fornication: that every one of you should know how to possess his vessel in sanctification and honour;”
- I Thessalonians 4:3,4

“For this is the (will)_____ of God, even your (sanctification) _____, that ye should (abstain) _____ from (fornication)_____: that every one of you should know how to (possess) _____ his (vessel) _____ in (sanctification)_____ and (honour) _____;” - I Thessalonians 4:3,4

8. Information Application: Please re-read I Thessalonians 4:3,4 using your dissected and defined meanings. Rewrite in your own words (paraphrase) what this verse means to you. This method of studying your Bible will help you to better understand what God is trying to teach you so that you are more apt to apply it in your life.
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9. Using your dictionary, dissect and define the words in parenthesis found in I Peter 1:22,23:

“Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently: Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.”
- I Peter 1:22,23

“Seeing ye have (purified)_____ your souls in (obeying) _____ the (truth) _____ through the Spirit unto unfeigned love of the brethren, see that ye love one another with a (pure) _____ (heart) _____ (fervently)_____: Being born again, not of (corruptible) _____ seed, but of incorruptible, by the word of God, which liveth and abideth forever.”
- I Peter 1:22,23

10. Information Application: Please re-read I Peter 1:22,23 using your dissected and defined meanings. Rewrite in your own words (paraphrase) what this verse means to you. This method of studying your Bible will help you to better understand what God is trying to teach you so that you are more apt to apply it in your life.
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11. Please fill in the blanks to complete the statements found below:

- a. _____ anyone loses purity in their body, they first lost it in their _____.
- b. Many “good-meaning” Christians fail to maintain a pure _____ life.
- c. No one else may know that we struggle with immorality, but _____ does.

Student Self-Evaluation

-Using Information To Develop Your Personal Relation

As a developing Christian, God will place you in difficult situations that will give you opportunities to maintain innocence from guilt in the meditations of your heart. While in these situations, you may find yourself submitting to the fruit of Purity, or you may fall to guilty misconduct in the imaginations of your heart. When we “try hard to do better,” we find our thoughts straying from that which is pure. When we learn to yield to God’s power, He will supervise our thoughts and conquer the battle of our mind on our behalf.

After learning these truths, how have you found yourself responding to these opportunities:

☐- I usually exhibit the Fruit of Righteousness—Purity

☐- I struggle with yielding to the Work of Self-Righteousness—Immorality

How do you think you could maintain pure, Christ-honoring thoughts when the imaginations of your flesh desire to escape submission to God’s supervision of your thoughts? Remember, trying harder to do better is not the right answer! _____

FOR THE DISCIPLER’S USE ONLY:

1. Do you feel your student understands the Fruit of Righteousness—Appreciation and the devil’s offsetting work of Ingratitude?

Yes

No

2. Would you feel their grasp on these two alternative actions and reactions are:

Strong

Strengthening

Adequate

Minimal

Weak

3. Do you believe this student responds somewhat consistently with appreciation when faced with adversity?

Often

Sometimes

Seldom

Never

4. Do you believe this student is ready to progress to the next fruit test of Humility?

Yes

No

5. If yes, what leads you to feel this way? _____

6. If no, what are your reasons? _____